

## Summary of Membership Types and Gender by Club as of September, 2022

Run Date: 10/11/2022 12:05:39PM

| District      | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                        |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 30 M | 11098       | ABERDEEN               | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 30 M | 11102       | BOONEVILLE             | 4              | 4                  | 3                  | 1    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 30 M | 11103       | BRUCE                  | 1              | 1                  | 1                  | 0    | 2                 | 2              | 0             | 0               | 0    | 0              | 0                 | 4     |
| District 30 M | 11104       | BYHALIA                | 0              | 0                  | 0                  | 0    | 0                 | 26             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 30 M | 11106       | CORINTH                | 0              | 0                  | 0                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 30 M | 11111       | FULTON                 | 0              | 0                  | 0                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 30 M | 11115       | HERNANDO               | 0              | 0                  | 0                  | 0    | 6                 | 2              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 30 M | 11121       | MARIETTA               | 3              | 3                  | 3                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 30 M | 11123       | MANTACHIE              | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 30 M | 11128       | OLIVE BRANCH           | 0              | 0                  | 0                  | 0    | 0                 | 29             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 30 M | 11129       | OXFORD                 | 2              | 2                  | 2                  | 0    | 2                 | 17             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 30 M | 11133       | RIPLEY                 | 1              | 1                  | 1                  | 0    | 6                 | 17             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 30 M | 11138       | TREMONT                | 3              | 3                  | 3                  | 0    | 3                 | 12             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 30 M | 11139       | TUPELO                 | 2              | 2                  | 1                  | 1    | 6                 | 11             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 30 M | 11188       | BATESVILLE             | 5              | 5                  | 5                  | 0    | 21                | 15             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 30 M | 11191       | CHARLESTON             | 0              | 0                  | 0                  | 0    | 0                 | 10             | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 30 M | 11192       | CLARKSDALE             | 0              | 0                  | 0                  | 0    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 30 M | 11194       | CLEVELAND NOON         | 0              | 0                  | 0                  | 0    | 0                 | 28             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 30 M | 11195       | CLEVELAND EVENING      | 0              | 0                  | 0                  | 0    | 2                 | 7              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 30 M | 11204       | GREENWOOD              | 0              | 0                  | 0                  | 0    | 6                 | 41             | 0             | 0               | 0    | 0              | 0                 | 47    |
| District 30 M | 11207       | INDIANOLA              | 0              | 0                  | 0                  | 0    | 4                 | 20             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 30 M | 11208       | INVERNESS              | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 30 M | 11213       | LELAND                 | 0              | 0                  | 0                  | 0    | 1                 | 16             | 1             | 0               | 1    | 0              | 0                 | 17    |
| District 30 M | 11219       | SARDIS                 | 0              | 0                  | 0                  | 0    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 30 M | 11220       | SENATOBIA              | 2              | 2                  | 2                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 30 M | 11221       | SHAW                   | 0              | 0                  | 0                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 30 M | 11277       | COLUMBUS EAST COLUMBUS | 4              | 4                  | 4                  | 0    | 10                | 14             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 30 M | 11283       | EUPORA                 | 0              | 0                  | 0                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |

## Summary of Membership Types and Gender by Club as of September, 2022

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| District              | Club Number | Club Name                 | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total      |
|-----------------------|-------------|---------------------------|-------------------|-----------------------|--------------------|----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
|                       |             |                           |                   |                       | Female             | Male     |                      |                   |                  | Female          | Male     |                   |                      |            |
| District 30 M         | 11285       | GRENADA                   | 4                 | 4                     | 3                  | 1        | 11                   | 22                | 1                | 0               | 1        | 0                 | 0                    | 33         |
| District 30 M         | 11286       | KILMICHAEL                | 0                 | 0                     | 0                  | 0        | 1                    | 19                | 0                | 0               | 0        | 0                 | 0                    | 20         |
| District 30 M         | 11287       | KOSCIUSKO                 | 0                 | 0                     | 0                  | 0        | 0                    | 48                | 0                | 0               | 0        | 0                 | 0                    | 48         |
| District 30 M         | 11289       | LOUISVILLE                | 9                 | 9                     | 9                  | 0        | 19                   | 13                | 0                | 0               | 0        | 0                 | 0                    | 32         |
| District 30 M         | 11290       | MABEN                     | 1                 | 1                     | 1                  | 0        | 9                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 15         |
| District 30 M         | 11291       | MACON                     | 0                 | 0                     | 0                  | 0        | 0                    | 10                | 0                | 0               | 0        | 0                 | 0                    | 10         |
| District 30 M         | 11302       | STARKVILLE                | 1                 | 1                     | 1                  | 0        | 2                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 5          |
| District 30 M         | 31545       | SOUTHEAST TIPPAAH COUNTY  | 0                 | 0                     | 0                  | 0        | 0                    | 15                | 0                | 0               | 0        | 0                 | 0                    | 15         |
| District 30 M         | 37571       | DORSEY                    | 2                 | 2                     | 2                  | 0        | 2                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 10         |
| District 30 M         | 38291       | WATER VALLEY              | 3                 | 3                     | 3                  | 0        | 5                    | 24                | 0                | 0               | 0        | 0                 | 0                    | 29         |
| District 30 M         | 52419       | COLUMBUS GREATER COLUMBUS | 0                 | 0                     | 0                  | 0        | 9                    | 0                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 30 M         | 54611       | CLARKSDALE SUNSET         | 0                 | 0                     | 0                  | 0        | 6                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 8          |
| District 30 M         | 64368       | HOLCOMB                   | 4                 | 4                     | 1                  | 3        | 12                   | 7                 | 0                | 0               | 0        | 0                 | 0                    | 19         |
| District 30 M         | 98644       | TUPELO EVENING            | 4                 | 5                     | 3                  | 2        | 10                   | 7                 | 0                | 0               | 0        | 1                 | 0                    | 17         |
| District 30 M         | 101538      | STARKVILLE MULTI CULTURE  | 1                 | 1                     | 1                  | 0        | 7                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 30 M         | 105607      | NEW ALBANY                | 0                 | 0                     | 0                  | 0        | 6                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 30 M         | 117250      | SOUTH BRANCH              | 3                 | 3                     | 3                  | 0        | 6                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 30 M         | 140796      | Horn Lake                 | 5                 | 6                     | 6                  | 0        | 12                   | 13                | 0                | 0               | 0        | 0                 | 0                    | 25         |
| <b>Total Members:</b> |             |                           | <b>64</b>         | <b>66</b>             | <b>58</b>          | <b>8</b> | <b>228</b>           | <b>598</b>        | <b>2</b>         | <b>0</b>        | <b>2</b> | <b>1</b>          | <b>0</b>             | <b>826</b> |
| <b>Total Clubs:</b>   |             |                           |                   |                       |                    |          | <b>46</b>            |                   |                  |                 |          |                   |                      |            |